

AGENDA PAPERS FOR

PLANNING AND DEVELOPMENT MANAGEMENT COMMITTEE

Date: Thursday, 16 March 2023

Time: 6.30 pm

Place: Committee Suite, Trafford Town Hall, Talbot Road, Stretford, Manchester M32 0TH

> PLEASE NOTE: A link to the meeting can be found below: https://www.youtube.com/channel/UCjwbIOW5x0NSe38sgFU8bKg

AGENDA

1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

2. DECLARATIONS OF INTEREST

Members to give notice of any Personal or Prejudicial Interest and the nature of that Interest relating to any item on the Agenda in accordance with the adopted Code of Conduct.

3. MINUTES

To receive and, if so determined, to approve as a correct record the Minutes of the meeting held on 9th February, 2023.

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4. QUESTIONS FROM MEMBERS OF THE PUBLIC

A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4pm on the working day prior to the meeting. Questions must be within the remit of the Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received.

ITEM

5. ADDITIONAL INFORMATION REPORT

To consider a report of the Head of Planning and Development, to be tabled at the meeting.

6. APPLICATIONS FOR PERMISSION TO DEVELOP ETC

To consider the attached reports of the Head of Planning and Development, for the following applications.

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Applications for Planning Permission	
Application	Site Address/Location of Development
<u>107813</u>	Bowdon Lawn Tennis Club, Elcho Road, Bowdon WA14 2TH
<u>108808</u>	157 Hale Road, Hale, Altrincham WA15 8RU
<u>109463</u>	Land At Freshfields, Fairy Lane, Sale M33 2JU
<u>109856</u>	299 Ashley Road, Hale Barns WA14 3NH
<u>110068</u>	2 George Street, Altrincham WA14 1SG
<u>110093</u>	Longford Park, Stretford
<u>110119</u>	26 Urmston Lane, Stretford M32 9BP

7. URGENT BUSINESS (IF ANY)

Any other item or items which by reason of special circumstances (to be specified) the Chair of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

SARA TODD

Chief Executive

Membership of the Committee

Councillors B. Hartley (Chair), B.G. Winstanley (Vice-Chair), A. Akinola, D. Bunting, D. Chalkin, M. Freeman, W. Hassan, M. Minnis, D. Morgan, S. Procter, S. Thomas, L. Walsh and M.J. Welton.

<u>Further Information</u> For help, advice and information about this meeting please contact:

Michelle Cody, Governance Officer Tel: 0161 912 2775 Email: michelle.cody@trafford.gov.uk

This agenda was issued on 7th March, 2023 by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford, Manchester, M32 0TH